



produced by spi

# Hall Maps

## Advertising Space Reservation



**Order Deadline: February 1, 2012**

Booth #: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

On-site Contact: \_\_\_\_\_

On-site Cell Phone: \_\_\_\_\_

Country: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Booth Name: \_\_\_\_\_

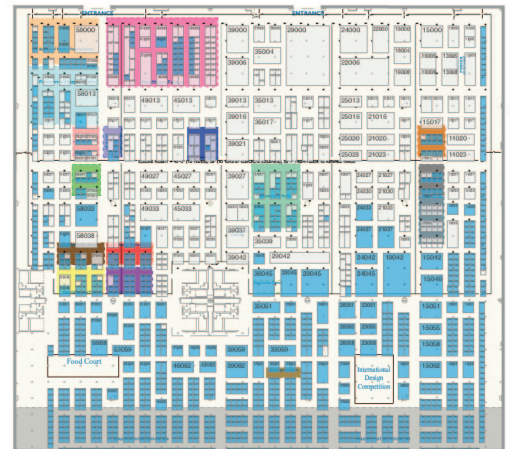
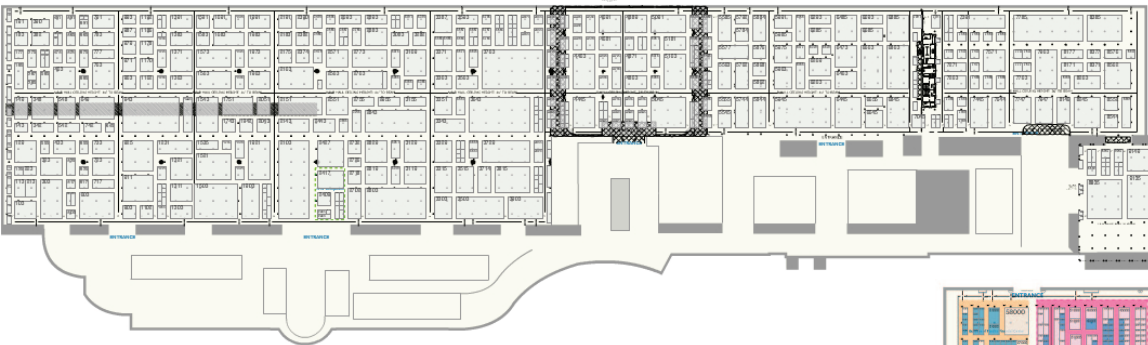
Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Booth Name: \_\_\_\_\_



Available to NPE2012 registrants at registration and at each entrance to the show.

**Business Card Ads**  
**\$3,995**

**Availability:** (20) per map  
**Specs:** 3.375"W x 1.5"H

**Marquee Ad**  
**\$5,995**

**Availability:** (1) per map  
**Specs:** 3.375"W x 8"H - Live  
**Bleed:** 4"W x 8.75"H - Live

**Please Bill:** Company Agency If Agency, please list Agency name, Contact and Phone Number.

Agency Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Print and Return Form to:**

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